07/13/2006 11:09

Image# 26930212185

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|  |  |                 |                               |                                      | Authoriz            |                              |                |               | Office Us                  | e Only                     |   |
|--|--|-----------------|-------------------------------|--------------------------------------|---------------------|------------------------------|----------------|---------------|----------------------------|----------------------------|---|
| 1.   | NAME OF<br>COMMITTEE (in full)                           |                 | EC MAIL<br>PE OR P            | ING LAB<br>PRINT ₩                   | <b>EL</b> E         | Example:If typover the lines | ing, type      |               |                            |                            |   |
| Ш  | PRIORITY PAC   |                 |                               | 1 1 1                                |                     |                              |                |               |                            | 1 1 1                      |   |
| Ш  |  |                 |                               |                                      |                     |                              |                |               |                            |                            |   |
| ADI  | DRESS (number and stree                                  | et) 818         | CONNE                         | CTICUT                               | AVE NW S            | UITE 1100                    | 1 1 1 1        |               |                            |                            |   |
|  | Check if different<br>than previously<br>reported. (ACC) | WA              | ASHINGT                       | ON L                                 |                     |                              |                | DC            | 20                         | 0006                       |   |
| 2.   | FEC IDENTIFICATION                                       | NUMBER          | ₩                             |                                      | CITY 🛦              |                              |                | STATE         | <b>4</b>                   | ZIPCODE                    | <b>A</b>  |
|  | C00388694  |                 |                               | 3                                    | 3. IS THIS<br>REPOR |                              | NEW<br>(N) O   | R             | AMENDED<br>(A)             |                            |   |
| 4.   | TYPE OF REPORT<br>(Choose One)                           | (b)             | ) Monthly<br>Report<br>Due On |                                      | Feb 20 (M           |                              | May 20 (I      |               | Aug 20 (M8)                |                            | ov 20 (M11)<br>Ion-Election<br>ear Only)<br>ec 20 (M12) |
|  | (a) Quarterly Reports:                                   |                 |                               | 닏                                    | Mar 20 (M           | 13)                          | Jun 20 (N      | //6)          | Sep 20 (M9)                | L Ye                       | lon-Election<br>ear Only)                               |
|  | April 15   |                 |                               |                                      | Apr 20 (M           | 14)                          | Jul 20 (M      | 17)           | Oct 20 (M10)               | Já                         | an 31 (YE)  |
|  | Quarterly Rep  X July 15  Quarterly Rep  October 15      | port(Q2)        | PR                            | -Day<br>RE-Election<br>port for th   |                     | Primary (1                   |                | H             | neral (12G)<br>ecial (12G) | R                          | unoff (12R)   |
|  | Quarterly Rep<br>January 31<br>Quarterly Rep             | ` '             |                               | E                                    | lection on          |                              |                |               |                            | in the<br>State of         |   |
| July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) |  |                 | Po                            | -Day<br>st -Election<br>port for the |                     | General (                    | 30G)           | Ru            | noff (30R)                 | S                          | pecial (30S)  |
|  | Termination F<br>(TER)                                   | тероп           |                               | E                                    | lection on          |                              |                |               |                            | in the<br>State of         |   |
| 5.   | Covering Period  | 0 4             | 0 1                           | 2006                                 | 5                   | throug                       | h 0            | 6 30          | 2006                       | ·                          |   |
|  | rtify that I have examined<br>be or Print Name of Treas  |                 | and to the                    |                                      | y knowledç          | ge and belief i              | t is true, cor | rect and com  | plete.                     |                            |   |
| Sigi   | nature of Treasurer E                                    | lectronically F | Filed by                      | William (                            | Oldaker             |                              |                | Date          | 07 13                      | 2 (                        | 006   |
| NO   | TE : Submission of false                                 | e, erroneous, o | or incomp                     | lete inforn                          | nation may          | subject the p                | erson signin   | g this Report | to the penalties           | of 2 U.S.C                 | 437g.   |
|  | Office<br>Use<br>Only                                    |                 |                               |                                      |                     |                              |                |               | l l                        | <b>FORM</b><br>v. 02/2003) | 3X  |

Image# 26930212186

### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name PRIORITY PAC D D " D 0.4 0 1 2006 0.6 3 0 2006 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 2006 28283.96 January 1 (b) Cash on Hand at 24283.96 Begining of Reporting Period ..... 23500.00 49000.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 47783.96 77283.96 6(a) and 6(c) for Column B) ..... 17535.12 47035.12 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 30248.84 30248.84 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) ..... 0.00 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact:

> Federal Election Commission 999 E street, NW Washington, DC 20463

> > Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name PRIORITY PAC

Report Covering the Period:

From:

м м 0 4 <sup>D</sup> 0 1

<sup>Y</sup> 2 0 0 6

o. 0 6

<sup>D</sup> 3<sup>D</sup> 0

2006

|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other                     |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)                                  | 1000.00                       | 1000.00                           |
|     | (ii) Unitemized  | 0.00                          | 0.00                              |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 1000.00                       | 1000.00                           |
|     | (b) Political Party Committees   | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)  | 22500.00                      | 48000.00                          |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                                | 23500.00                      | 49000.00                          |
| 2.  | Transfers From Affiliated/Other Party Committees   | 0.00                          | 0.00                              |
| 3.  | All Loans Received   | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures                               | 0.00                          | 0.00                              |
|     | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00                          | 0.00                              |
| Ο.  | to Federal candidates and Other Political Committees                                     | 0.00                          | 0.00                              |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                                       | 0.00                          | 0.00                              |
| 8.  | Transfers from Non-Federal and Levin Funds   |                               |                                   |
|     | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 9.  | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                      | 23500.00                      | 49000.00                          |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 23500.00                      | 49000.00                          |

32. Total Federal Disbursements

from Line 31).....

(subtract Line 21(a)(ii) from Line 30(a)(ii)

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4 **COLUMN A COLUMN B II. DISBURSEMENTS Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Shared Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 11435.12 22435.12 Expenditures..... (c) Total Operating Expenditures 11435.12 22435.12 (add 21(a)(i), (a)(ii) and (b))............ 22. Transfers to Affiliated/Other Party 0.00 0.00 Committees..... Contributions to 23. Federal Candidates/Committees.....and Other Political Committees..... 24600.00 6100.00 24. Independent Expenditure 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 27. Loans Made..... 28. Refunds of Contributions To: Individuals/Persons Other 0.00 0.00 Than Political Committees ..... 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs) ..... (d) Total Contribution Refunds 0.00 0.00 (add Lines 28(a), (b), and (c)) ......... 0.00 0.00 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6) 0.00 0.00 (i) Federal Share ..... 0.00 0.00 (ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely 0.00 0.00 With Federal Funds ..... (c) Total Federal Election Activity (add 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b)).... 31. Total Disbursements (add Lines 21(c), 22, 17535.12 47035.12 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..

17535.12

47035.12

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 23500.00                   | 49000.00                          |
| 84. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |
| 5.  | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 23500.00                   | 49000.00                          |
| 86. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 11435.12                   | 22435.12                          |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 11435.12                   | 22435.12                          |

PRIORITY PAC

Laurie D. Sullivan

Washington

Name of Employer Sullivan & Baldick

Primary

Receipt For:

FEC ID number of contributing

General

federal political committee.

Other (specify)

City

## **SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS**

FOR LINE NUMBER: PAGE 6/13 Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 14 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address 1455 Pennsylvania Avenue, NW 0 5 22 2006 Zip Code State Transaction ID: SA11A1.4387 DC 20004 Amount of Each Receipt this Period C 1000.00 Contribution Occupation Attorney Aggregate Year-to-Date ▼

1000.00

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> |  |  | 1000.00 |  |
|---|----------|--|--|---------|--|
| TOTAL This Period (last page this line number only) | <b>•</b> |  |  | 1000.00 |  |

|                      | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS  |              | Use separate schedule(s) or each category of the | FOR LINE NUMBER: PAGE 7/13 (check only one)   |
|----------------------|--|--------------|--|---|
| •                    |  |              | Detailed Summary Page                            | 11a 11b X 11c 12<br>13 14 15 16 17  |
| An<br>or             | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n                  | tements may  | y not be sold or used by any perso               | on for the purpose of soliciting contributions solicit contributions from such committee. |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full) PRIORITY PAC   |              | ,,,  |   |
| ۹.                   | Full Name (Last, First, Middle Initial) BELLSOUTH CORPORATION EMPLOYEES' FED Mailing Address 1155 Peachtree St. NE | ERAL POLIT   | ICAL ACTION COMMITTEE                            | Date of Receipt   |
|                      | 14D03  | State        | Zip Code   | 06 30 2006  |
|                      | <u>Atlanta</u>   | GA           | 30309  | Transaction ID: SA11C.4402  Amount of Each Receipt this Period                            |
|                      | FEC ID number of contributing federal political committee.   | <b>C</b> C00 | 0174060  | 2000.00   |
|                      | Name of Employer   | Occupation   | n  | Contribution  |
|                      | Receipt For: Primary General Other (specify)   | Aggregate    | e Year-to-Date ▼ 4500.00                         |   |
| 3.                   | Full Name (Last, First, Middle Initial) BURLINGTON NORTHERN SANTA FE CORPOR  | ATION RAILF  | PAC (BNSF RAILPAC)                               | Date of Receipt   |
|                      | Mailing Address 700 13th Street NW Suite 220   |              |  | 05 05 2006  |
|                      | City<br>Washington   | State<br>DC  | Zip Code<br>20005                                | Transaction ID: SA11C.4378  Amount of Each Receipt this Period                            |
|                      | FEC ID number of contributing federal political committee.   |              | 0235739  | 5000.00   |
|                      | Name of Employer   | Occupation   | n  | Contribution  |
|                      | Receipt For:  Primary General  Other (specify) ▼   | Aggregate    | e Year-to-Date ▼ 5000.00                         |   |
| <br>D.               | Full Name (Last, First, Middle Initial) COMCAST CORP. POLITICAL ACTION COMMITT                                     | TEE.         |  | Date of Receipt   |
|                      | Mailing Address 1500 Market Street 35th Floor  |              |  | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|                      | City Philadelphia  | State<br>PA  | Zip Code<br>19102                                | Transaction ID: SA11C.4405  Amount of Each Receipt this Period                            |
|                      | FEC ID number of contributing federal political committee.   |              | 0248716  | 2500.00   |
|                      | Name of Employer   | Occupation   | n  | Contribution  |
|                      | Receipt For:  Primary General  Other (specify) ▼   | Aggregate    | e Year-to-Date ▼ 2500.00                         |   |
| S                    | UBTOTAL of Receipts This Page (optional)   |              |  | 9500.00   |
| T                    | OTAL This Period (last page this line number or  | nly)         |  |   |

| S                                       | CHEDULE A (FEC Form 3X)   |                            | Llas apparata ashadula(a)   | FOR LINE NUMBER: PAGE 8 / 13  |  |  |  |  |  |
|---|---|----------------------------|---|---|--|--|--|--|--|
|   | EMIZED RECEIPTS   |                            | Use separate schedule(s)<br>or each category of the                     | (check only one)  |  |  |  |  |  |
| • | EWIZED RECEIPTS   |                            | Detailed Summary Page   | 11a 11b X 11c 12  |  |  |  |  |  |
|   |   |                            |   | 13 14 15 16 17  |  |  |  |  |  |
| Ar<br>or                                | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n | tements may<br>ame and ado | not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |  |  |  |  |  |
|   | NAME OF COMMITTEE (In Full)   |                            |   |   |  |  |  |  |  |
|   | PRIORITY PAC  |                            |   |   |  |  |  |  |  |
| A.                                      | Full Name (Last, First, Middle Initial) ENTERGY CORPORATION POLITICAL ACTION (                    |                            |   | Date of Receipt   |  |  |  |  |  |
|   | Mailing Address 425 West Capitol Avenu  | e Suite 40l                |   | 05 01 2006  |  |  |  |  |  |
|   | City  | State                      | Zip Code  | Transaction ID: SA11C.4376  |  |  |  |  |  |
|   | Little Rock   | AR                         | 72203   | Amount of Each Receipt this Period  |  |  |  |  |  |
|   | FEC ID number of contributing federal political committee.  | <b>C</b> C00               | 0363879   | 2500.00   |  |  |  |  |  |
|   | Name of Employer  | Occupation                 | 1   | Contribution  |  |  |  |  |  |
|   | Receipt For:  | Aggregate                  | e Year-to-Date ▼  |   |  |  |  |  |  |
|   | Primary General   |                            |   | 1   |  |  |  |  |  |
|   | Other (specify) ▼   | 0 0                        | 2500.00   |   |  |  |  |  |  |
| _                                       | Full Name (Last, First, Middle Initial)   |                            |   |   |  |  |  |  |  |
| В.                                      | FEDERAL EXPRESS POLITICAL ACTION COMM   | •                          | EXPAC)  | Date of Receipt   |  |  |  |  |  |
|   | Mailing Address 3620 HACKS CROSSIN  | 05 01 2006                 |   |   |  |  |  |  |  |
|   | City  | State                      | Zip Code  | Transaction ID: SA11C.4377  |  |  |  |  |  |
|   | MEMPHIS   | TN                         | 38125   | Amount of Each Receipt this Period  |  |  |  |  |  |
|   | FEC ID number of contributing   | C 000                      | 200000  | 5000.00   |  |  |  |  |  |
|   | federal political committee.  | <b>C</b> C00               | 0068692   |   |  |  |  |  |  |
|   | Name of Employer  | Occupation                 | 1   | Contribution  |  |  |  |  |  |
|   | Receipt For:  | Aggregate                  | e Year-to-Date ▼  | _   |  |  |  |  |  |
|   | Primary General   | Aggregate                  | Flear-to-Date V   | 1   |  |  |  |  |  |
|   | Other (specify) ▼   |                            | 5000.00   |   |  |  |  |  |  |
| _                                       | Full Name (Last, First, Middle Initial)   |                            |   | Data of Basel is  |  |  |  |  |  |
| C.                                      | FMR CORP. POLITICAL ACTION COMMITTEE  |                            |   | Date of Receipt   |  |  |  |  |  |
|   | Mailing Address 82 Devonshire Street  |                            |   | 05 11 2006  |  |  |  |  |  |
|   | City  | State                      | Zip Code  | Transaction ID: SA11C.4382  |  |  |  |  |  |
|   | Boston  | MA                         | 02109   | Amount of Each Receipt this Period  |  |  |  |  |  |
|   | FEC ID number of contributing federal political committee.  | <b>C</b> cod               | 0215046   | 1000.00   |  |  |  |  |  |
|   | Name of Employer  | Occupation                 | 1   | Contribution  |  |  |  |  |  |
|   | Receipt For:  | Aggregate                  | Year-to-Date ▼  |   |  |  |  |  |  |
|   | Primary General   |                            | 1000.00   | 1   |  |  |  |  |  |
|   | Other (specify) ▼   |                            | 1000.00   | 1   |  |  |  |  |  |
|   |   |                            |   | 8500.00   |  |  |  |  |  |
| S                                       | UBTOTAL of Receipts This Page (optional)  |                            | ······  |   |  |  |  |  |  |
| _                                       | OTAL This Period (last page this line number or   | ılv)                       |   |   |  |  |  |  |  |

| SCHEDULE A (FEC Form 3X)   |                            | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 9/13                    |  |
|--|----------------------------|---|---|--|
| TEMIZED RECEIPTS   |                            | or each category of the   | (check only one)                              |  |
|  |                            | Detailed Summary Page   | 11a 11b X 11c 12<br>13 14 15 16 17            |  |
| Any information copied from such Reports and Stat or for commercial purposes, other than using the na  | tements may<br>ame and ado | not be sold or used by any persodress of any political committee to | n for the purpose of soliciting contributions |  |
| NAME OF COMMITTEE (In Full)  |                            |   |   |  |
| PRIORITY PAC   |                            |   | _   |  |
| Full Name (Last, First, Middle Initial)  A. MICROSOFT CORPORATION POLITICAL ACTION   | N COMMITTE                 | EE  | Date of Receipt                               |  |
| Mailing Address 16011 NE 36th Way Box 97017  |                            |   | 05 22 7 2006                                  |  |
| City   | State                      | Zip Code  | Transaction ID: SA11C.4384                    |  |
| Redmond  | WA                         | 98073   | Amount of Each Receipt this Period            |  |
| FEC ID number of contributing federal political committee.   | <b>C</b> C00               | )227546   | 1000.00                                       |  |
| Name of Employer   | Occupation                 | 1   | Contribution                                  |  |
| Receipt For:   | Aggregate                  | Year-to-Date ▼  |   |  |
| Primary General  |                            | 1000.00   |   |  |
| ☐ Other (specify) ▼  |                            |   |   |  |
| Full Name (Last, First, Middle Initial)  UNITED PARCEL SERVICE INC. POLITICAL ACTION  UNITED PARCEL SERVICE INC |                            | TEE   | Date of Receipt                               |  |
| Mailing Address 55 Glenlake Parkway N.I  |                            |   |   |  |
| City   | State                      | Zip Code  | Transaction ID: SA11C.4389                    |  |
| Atlanta  | GA                         | 30328   | Amount of Each Receipt this Period            |  |
| FEC ID number of contributing federal political committee.   | <b>C</b> C00               | 0064766   | 2500.00  Contribution                         |  |
| Name of Employer   | Occupation                 | 1   | Contribution                                  |  |
| Receipt For:   | Aggregate                  | e Year-to-Date ▼  |   |  |
| Primary General Other (specify)  |                            | 2500.00   |   |  |
|  | 1 1                        | 0 0 0 0 0 0 0 0   |   |  |
| Full Name (Last, First, Middle Initial) VERIZON COMMUNICATION INC GOOD GOVT C  | LUB                        |   | Date of Receipt                               |  |
| Mailing Address 1717 Arch Street 47S<br>1717 ARCH ST. 47S  |                            |   | 06 30 / 4 2006                                |  |
| City   | State                      | Zip Code  | Transaction ID: SA11C.4403                    |  |
| Philadelphia   | PA                         | 19103   | Amount of Each Receipt this Period            |  |
| FEC ID number of contributing federal political committee.   | C Coo                      | 0186288   | 1000.00                                       |  |
| Name of Employer   | Occupation                 | 1   | Contribution                                  |  |
| Receipt For:   | Aggregate                  | e Year-to-Date ▼  |   |  |
| Primary General Other (specify) ▼  |                            | 1000.00   |   |  |
|  |                            | <u> </u>  |   |  |
| SUBTOTAL of Receipts This Page (optional)  |                            |   | 4500.00                                       |  |
| TOTAL This Period (last page this line number on   | nly)                       |   | 22500.00                                      |  |

|                                  | CHEDULE B (FEC FOIII 3X)   | Use seperate schedule(s)                           |            | OR LIN<br>heck or | E NUMBE<br>nlv one) | R:         | Р                  | AGE 10            | / 13             |
|----------------------------------|--|--|------------|-------------------|---------------------|------------|--------------------|-------------------|------------------|
| IT                               | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page  | X          | -                 | 22<br>28a           | 23<br>28b  | 24<br>28c          | 25<br>29          |                  |
|                                  | y Information copied from such Reports and State for commercial purposes, other than using the nar |  |            |                   |                     |            |                    |                   |                  |
| $\rangle$                        | NAME OF COMMITTEE (In Full) PRIORITY PAC   |  |            |                   |                     |            |                    |                   |                  |
| ۹.                               | Full Name (Last, First, Middle Initial) Schimanski & Associates  Mailing Address 420 C Street, NE  |  |            |                   | Date                | of Disbur  | D: SB21E<br>sement | 3.4369<br>Ý Ž 0 Č | ) 6 <sup>Y</sup> |
|                                  |  | Ctata Zin Codo                                     |            |                   | A                   | t of Coo   | h Diabous          |                   | - Davis d        |
|                                  | City<br>Washington   | State Zip Code<br>DC 20002                         |            |                   | Amou                | int of Eac | h Disburs          | ement thi         | s Period         |
|                                  | Purpose of Disbursement PAC Fundraising consultant Candidate Name                                  |  | 00<br>Cate | gory/             | <u> </u>            |            |                    | 350               | 0.00             |
|                                  | , H  | sement For: 2006  Primary General Other (specify)  | Ту         | pe                |                     |            |                    |                   |                  |
| 3.                               | Full Name (Last, First, Middle Initial)<br>Schimanski & Associates                                 |  |            |                   |                     | of Disbur  | SB21E<br>sement    | 3.4370            |                  |
|                                  | Mailing Address 420 C Street, NE   |  |            |                   | 0 <sup>M</sup> 5    | M / D      | 01 /               | žoò               | ) 6 <sup>Y</sup> |
|                                  | City<br>Washington   | State Zip Code<br>DC 20002                         |            |                   | Amou                | int of Eac | h Disburs          | ement thi         |                  |
|                                  | Purpose of Disbursement PAC Fundraising consultant Candidate Name                                  |  | 00<br>Cate |                   |                     |            | •                  | 3300              | 0.00             |
|                                  |  |  | Ту         |                   |                     |            |                    |                   |                  |
|                                  | ÿ  | ement For: 2006  Primary General  Other (specify)  |            |                   |                     |            |                    |                   |                  |
| Э.                               | Full Name (Last, First, Middle Initial)<br>Schimanski & Associates                                 |  |            |                   | Date                | of Disbur  |                    | 3.4381            |                  |
| Mailing Address 420 C Street, NE |  |  |            |                   |                     | M / D      | 10 /               | žoč               | 0 6 Y            |
|                                  | City<br>Washington   | State Zip Code<br>DC 20002                         |            |                   | Amou                | int of Eac | h Disburs          |                   | -                |
|                                  | Purpose of Disbursement reimbursed catering expense  |  | 00         | )1                |                     | -          |                    | 93                | 5.12             |
|                                  | Candidate Name   |  | Cate       | gory/             |                     |            |                    |                   |                  |
|                                  | ÿ  | ement For: 2006  ( Primary General Other (specify) |            |                   |                     |            |                    |                   |                  |
| S                                | UBTOTAL of Disbursements This Page (optional   |  |            | <u> </u>          |                     |            |                    | 793               | 5.12             |
| Т                                | OTAL This Period (last page this line number only  | ·)   |            | •                 |                     |            |                    |                   |                  |

| •         |   |  |                            |  |                              |  |  |  |  |
|-----------|---|--|----------------------------|--|------------------------------|--|--|--|--|
| 5         | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                                 |                            | NUMBER:                                  | PAGE 11 / 13                 |  |  |  |  |
| T         | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page        | (check onlocation X 21b 27 | 22 23 2                                  | 24 25 26<br>28c 29 30b       |  |  |  |  |
|           | y Information copied from such Reports and S<br>for commercial purposes, other than using the     |  |                            |  |                              |  |  |  |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) PRIORITY PAC  |  |                            |  |                              |  |  |  |  |
| ۱.        | Full Name (Last, First, Middle Initial) Schimanski & Associates  Mailing Address 420 C Street, NE |  |                            | Transaction ID: SB2 Date of Disbursement |                              |  |  |  |  |
|           | City Washington Purpose of Disbursement PAC Fundraising consultant Candidate Name                 | State Zip Code<br>DC 20002                               | 001<br>Category/<br>Type   | Amount of Each Disbu                     | ursement this Period 3500.00 |  |  |  |  |
|           | Office Sought:  Senate President  State:  Dis   | sbursement For: 2006  X Primary General  Other (specify) |                            |  |                              |  |  |  |  |

|   |             | 3500.00  |
|---|-------------|----------|
| SUBTOTAL of Disbursements This Page (optional)      | <b>&gt;</b> | 3500.00  |
|   |             |          |
| TOTAL This Period (last page this line number only) | •           | 11435.12 |

## SCHEDULE B (FEC Form 3X)

| SCHEDOLL B (I LCI OIIII 3X)  | Use seperate schedule(s)                        | (check or         | = NUMBER:<br>lv one) |                         | [ PA      | GE 12/         | 13             |
|--|---|-------------------|----------------------|-------------------------|-----------|----------------|----------------|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page  | 21b<br>27         | 22 )<br>28a          | 23<br>28b               | 24<br>28c | 25<br>29       | 26<br>30b      |
| Any Information copied from such Reports and Staten or for commercial purposes, other than using the nam |   |                   |                      |                         |           |                | S              |
| NAME OF COMMITTEE (In Full) PRIORITY PAC   | o and address of any political of               | STITULE TO S      | ONOR CONTINUE        | 200113 1101             | 30011 0   | O.THITHUGE     |                |
| Full Name (Last, First, Middle Initial) BILL NELSON FOR U S SENATE  Mailing Address 500 RED SAIL WAY     |   |                   |                      | tion ID: S<br>Disburser | ment      | 374<br>Ž 0 Ŏ 6 | S Y            |
| City<br>SATELITE BEACH   | State Zip Code<br>FL 32937                      |                   | Amount               | of Each [               | Disburser | ment this F    | Period         |
| Purpose of Disbursement Contribution Candidate Name BILL NELSON FOR U S SENATE                           | [   | 011<br>Category/  | <u> </u>             |                         |           | 1000.          | 00             |
| Office Sought: House Disburse  | ement For: 2006 Primary General Other (specify) | Туре              |                      |                         |           |                |                |
| Full Name (Last, First, Middle Initial)  FRIENDS OF JOE LIEBERMAN  |   |                   |                      | Disburser               |           |                | V              |
| Mailing Address PO BOX 231294<br>STATE HOUSE SQUAR   | E   |                   | 06                   | 0 8                     | 8 / L     | ŽΟŎΘ           | 5 <sup>*</sup> |
| City<br>STATE HOUSE SQUARE   | State Zip Code CT 06123                         |                   | Amount               | of Each [               | Disburser | ment this F    |                |
| Purpose of Disbursement Contribute   | [   | 011               |                      |                         |           | 2100.0         | JU             |
| Candidate Name<br>FRIENDS OF JOE LIEBERMAN   |   | Category/<br>Type |                      |                         |           |                |                |
| * H  | ement For: 2006 Primary General Other (specify) |                   |                      |                         |           |                |                |
| Full Name (Last, First, Middle Initial)  KLOBUCHAR FOR MINNESOTA   |   |                   | Date of I            | tion ID: S              | ment      |                | V              |
| Mailing Address PO BOX 4146<br>PO BOX 4146   |   |                   | 06                   | <sup>/</sup> 2          | 1 / Y     | ŽΟŎΘ           | 3              |
| City<br>ST PAUL  | State Zip Code<br>MN 55104                      |                   | Amount               | of Each [               | Disburser | ment this F    | -              |
| Purpose of Disbursement<br>Contribution  | [   | 011               |                      |                         |           | 1000.          | 00             |
| Candidate Name<br>KLOBUCHAR FOR MINNESOTA  |   | Category/<br>Type |                      |                         |           |                |                |
| · —  | ement For: 2006 Primary General Other (specify) |                   |                      |                         |           |                |                |
| SUBTOTAL of Disbursements This Page (optional)   |   | <b>&gt;</b>       |                      |                         |           | 4100.0         | 00             |
| TOTAL This Period (last page this line number only)  |   |                   |                      |                         |           |                |                |

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|-----------|---|--|--|--|---------|--|--|--|--|--|--|--|
| 50        | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s                              | 1 -  | NUMBER: PAGE 13 / 13                                     |         |  |  |  |  |  |  |  |
| IT        | EMIZED DISBURSEMENTS  | for each category of the                             | (Crieck only                                   |  |         |  |  |  |  |  |  |  |
|           |   | Detailed Summary Page                                | 21b 27   | 22   X   23   24   25   20   20   20   20   20   20   20 | o<br>Ob |  |  |  |  |  |  |  |
|           | ly Information copied from such Reports and State for commercial purposes, other than using the nar |  |  |  |         |  |  |  |  |  |  |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) PRIORITY PAC  |  |  |  |         |  |  |  |  |  |  |  |
| ۹.        | Full Name (Last, First, Middle Initial) SNYDER FOR CONGRESS CAMPAIGN                                | COMMITTEE  |  | Transaction ID: SB23.4372 Date of Disbursement           |         |  |  |  |  |  |  |  |
|           | Mailing Address PO Box 250998   | 04   |  |  |         |  |  |  |  |  |  |  |
|           | City<br>Little Rock   | State Zip Code<br>AR 72225                           |  | Amount of Each Disbursement this Period                  |         |  |  |  |  |  |  |  |
|           | Purpose of Disbursement<br>Contribution   |  | 011  | 1000.00  |         |  |  |  |  |  |  |  |
|           | Candidate Name<br>SNYDER FOR CONGRESS CAMPAIGN  | COMMITTEE  | Category/<br>Type                              |  |         |  |  |  |  |  |  |  |
|           | Senate President  | sement For: 2006  X Primary General  Other (specify) |  |  |         |  |  |  |  |  |  |  |
|           | State: AR District: 2   |  |  |  | _       |  |  |  |  |  |  |  |
| 3.        | Full Name (Last, First, Middle Initial) WILL PRYOR FOR CONGRESS                                     |  | Transaction ID: SB23.4401 Date of Disbursement |  |         |  |  |  |  |  |  |  |
|           | Mailing Address 5930 ROYAL LN #364  |  | 06 0 0 8 7 2 0 0 6 4                           |  |         |  |  |  |  |  |  |  |
|           | City<br>DALLAS  |  | Amount of Each Disbursement this Period        |  |         |  |  |  |  |  |  |  |
|           | Purpose of Disbursement<br>Contribution   |  | 011  | 1000.00  |         |  |  |  |  |  |  |  |
|           | Candidate Name WILL PRYOR FOR CONGRESS  |  | Category/<br>Type                              |  |         |  |  |  |  |  |  |  |
|           | Office Sought:  X House Senate President State: TX District: 32                                     | sement For: 2006 Primary X General Other (specify)   |  |  |         |  |  |  |  |  |  |  |

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 2000.00 |
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| TOTAL This Period (last page this line number only) | <b>•</b> | 6100.00 |